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UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW JERSEY

| | | |
|------------------------------|---|--|
| In re: |) | Chapter 11 |
| SHAPRES/ARCH HOLDINGS L.L.C. |) | Case No.: 08-14631 (GMB) |
| et al., |) | |
| Debtors. |) | Hearing Date: January 5, 2009 at 10:00 a.m. |

CERTIFICATE OF SERVICE

Ramanjit K. Chawla hereby certifies and says:

1. I am employed as a Deputy Attorney General with the Department of Law and Public Safety, Division of Law.

2. I hereby certify that on December 24, 2008, an opposition to the Debtors Motion to Expunge Claims, was filed electronically, and if the following are not registered participants for electronic notice, I caused a true copy to be served via U.S. mail:

Honorable Gloria M. Burns, U.S.B.J.
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ANNE MILGRAM
ATTORNEY GENERAL OF NEW JERSEY

By: /s/ Ramanjit K. Chawla
Ramanjit K. Chawla
Deputy Attorney General

Dated: 12/24/08